



The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

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GOVERNOR

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JUDYANN BIGBY, MD
SECRETARY

JOHN AUERBACH
COMMISSIONER

07/30/2010

Spencer Booth Lord
Assistant District Attorney, Suffolk County

Dear ADA Lord,

Enclosed is the information you requested in regards to Commonwealth vs. [REDACTED] Included are copies of the following:

1. Drug Analysis Laboratory Receipt.
2. Control Cards with analytical results for samples # [REDACTED]
3. Analysis sheets with chemist's hand notations and test results.
4. GC/Mass Spectral analytical data for samples # [REDACTED]

I, Annie Khan (Dookhan), was the custodial chemist and performed the preliminary testing and net weight for this sample. Della Saunders was the confirmatory chemist and analyzed the GC/MS data for this sample.

If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan)
Chemist II
Drug Analysis Lab
Jamaica Plain, MA. 02130
(617) 983-6631
Annie.Khan@state.ma.us